

METHODOLOGICAL BASES OF THE STUDY OF MARGINALISM

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Philosophical institutional analysis of marginalism as stable negative social trends in the state of the population, first of all, provides interdisciplinary research of marginalism, introduction of the universal system of basic concepts and ideas about it. Secondly, the relevance and timeliness of the analysis is focused on consideration of this adverse effect, as well as knowledge about it in the context of political, legal and social change. Thirdly, the philosophical and legal (or rather anthropological and legal) research of marginalism attaches importance to such a factor of change as self-consciousness. Because of it, a part of the scientific knowledge and

concepts implement their “project quality” with respect to society, moving into the category of social norms. Fourthly, a list of key concepts conceptually providing effectiveness of research of marginalism and ways to counteract this anti-social phenomenon can not be limited to traditional notions of “marginal”, “marginal behaviour”. They must be supplemented by concepts such as marginalism, marginalization, marginal layers, marginal groups, marginal culture, marginal psychology, marginal crime, anti-marginal policy. Fifthly, the methodology underlying the research of marginalism has to be called social methodology.